

MISSOURI PUBLIC SERVICE COMMISSION  
MINUTES OF AGENDA MEETING  
Thursday, October 10, 2002  
PSC Agenda Room, Governor Office Building, Suite 900

Present: Kelvin Simmons (KS) A, Connie Murray (CM) P, Sheila Lumpe (SL) P,  
Steve Gaw (SG) P, Bryan Forbis (BF) P, and Staff

<b>K S</b>	<b>C M</b>	<b>S L</b>	<b>S G</b>	<b>B F</b>
A	Y	Y	Y	Y
A	Y	Y	N	Y
A	Y	Y	Y	Y
A	Y	Y	Y	Y
A	Y	Y	Y	Y
A	N	Y	Y	Y

Approval of Minutes of Last Agenda Meeting

*--as submitted.*

New Orders and Tariffs

1. AX-2002-118 Main Frame Conversion Data Order Approving Rulemaking  
- *Hopkins*  
*--as submitted.*
2. CM-2002-1160 Quick-Tel Communications, Inc. – Order Approving Transfer of  
Assets (Affordaphone, Inc.) – *Hopkins*  
*--as submitted.*
3. LA-2003-0027 Western Communications, Inc. – Order Approving Adoption of  
Tariffs and Notice of Assignment of Interconnection Agreement  
- *Jones*  
*--as amended.*
4. GT-2003-0038 Aquila, Inc. – Order Approving Stipulation & Agreement  
- *Dippell*  
*--Withdrawn.*
5. GT-2003-0117 Laclede Gas Company – Order Suspending Tariff and Scheduling  
Prehearing Conference – *Ruth*  
*--as amended.*
6. GT-2003-0033 Missouri Gas Energy – Order Approving Stipulation &  
Agreement – *Dippell*  
*--Withdrawn.*
7. GT-2003-0034 AmerenUE – Order Approving Stipulation & Agreement  
- *Dippell*  
*--Withdrawn.*
8. GT-2003-0031 Southern Missouri Gas Company L.P. – Order Approving  
Stipulation & Agreement – *Hopkins*  
*--Withdrawn.*
9. GT-2003-0036 Fidelity Natural Gas, Inc. – Order Approving Stipulation &  
Agreement – *Hopkins*  
*--Withdrawn.*
10. GT-2003-0037 Atmos Energy Corporation – Order Approving Stipulation &  
Agreement – *Hopkins*  
*-- Withdrawn.*
11. TT-2003-0093 Southwestern Bell Telephone Company – ILEC Order Regarding  
Tariff – *Ruth*  
*--as submitted.*

### Case Discussion

1. GR-2001-382 – Missouri Gas Energy – MGE’s and Kansas Pipeline’s Applications for Reconsideration - *Woodruff*  
--***Discussed.***

### Other Discussion

1. Various Commission scheduling matters  
--***Discussed.***
2. Legislation  
--***Not Discussed.***
3. Budget  
--***Discussed.***
4. Executive Director Report - *Quinn*  
--***Discussed.***
4. Personnel  
--***Not Discussed.***
5. Litigation – *Dan Joyce/Nathan Williams*  
--***Voted to close.***  
--***Discussed.***

<b>K</b>	<b>C</b>	<b>S</b>	<b>S</b>	<b>B</b>
<b>S</b>	<b>M</b>	<b>L</b>	<b>G</b>	<b>F</b>
A	Y	Y	Y	Y

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date Approved

P = Present

A = Absent

Y = Yea

N = Nay

X = Not Participating